**Highland Green Health Partnership**

**Meeting Agenda 4th March 2025; 2-4pm – via Teams**

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | 14.00-14:05 | Welcome , Introductions and apologies  | Dan |
| 2 | 14:05-14:15 | Matters arising/Review of Action Log | Dan |
| 3 | 14:15-14:30 | Partner Updates - 2 minute highlights | All |
| 4 | 14:30 – 14:35 | SAMH Declaration | Kate  |
| 5 | 14:35 – 14:50 | Health walk models for consideration (paper attached) | Sophie |
| 6 | 14:50 – 15:05 | Trauma Informed Practice (10 mins plus 5 for questions / discussion) | Helen P |
|  |  | Comfort break |  |
| 7 | 15:10 – 15:25 | Green Health Week – Nature is for Everyone: 3rd-11th March+ Communications  | Dan / Ailsa |
| 8 | 15.2515:55 | Sustainability Action Plan – review to identify actions no longer relevant or feasible, and bring forward emerging opportunities.Consider areas where project funding could have greatest impact | Ailsa / All  |
| 9 | 15:55-16:00 | AOCBNext Meetings: Wednesday 11th June; 2-4pmWednesday 17th September; 2-4pmTuesday 16th December: 2-4pm | Dan |